

**From:** [Christa Harden](#)  
**To:** [R4 Regional Hearing Clerk](#); [Ramsay, Seth](#); [CINWD AcctsReceivable](#)  
**Cc:** [James King](#); [Karl Zillgitt](#); [Christa Harden](#)  
**Subject:** Docket No. FIFRA-04-2025-3003(b)  
**Date:** Thursday, March 20, 2025 5:28:13 PM  
**Attachments:** [EPA Violation Check #6799060.pdf](#)

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Please see attached copy of the check that was sent out on Wednesday, March 19, 2025 for above claim. Let me know if you have any questions.

*Thank You,*  
**Christa Harden**  
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